# Outstanding Educator Award Nomination Form

**Nomination Process**

1. Any current MASCC member (including self-nomination) may nominate an individual for the Outstanding Educator Award.
2. A nomination package should be submitted to events@mascc.org that includes the following:
* Nomination Form,
* No less than one (1) but no more than four (4) letters of support by MASCC members, including at least one (1) endorsement by a MASCC Study Group Leader and/ or MASCC Board Member, and
* Any relevant documentation on the initiatives the individual contributed to.
1. Nomination package must be received by the designated due date.

**Selection Process**

1. A call for nominations will be published on the MASCC website and via email to all members.
2. All nominations will be reviewed by the MASCC Awards Committee. Nominations will be considered based on (1) level of contribution, (2) number of MASCC educational initiatives, (3) quality of initiatives, and (4) quality of documentation.
3. The MASCC Awards Committee will select the award recipient based on the nominee’s contributions to MASCC educational activities within the past two (2) years.
4. There will be only one (1) recipient of the Outstanding Educator Award per year. Awards will be based on the merits of each individual nominee.
5. The award recipient will be notified by email.
6. An award may not be presented if there are no qualified submissions in a given year.

**Information about the Nominator – You may nominate yourself**

|  |  |
| --- | --- |
| Full Name: |  |
| Preferred Title:(ex. Prof, Assoc Prof, Dr, etc.) |  |
| Email: |  |
| Study Group/Subgroup Memberships: | 1)2)3) |

**Information about the Nominee – Nominees must be a MASCC member in good standing**

|  |  |
| --- | --- |
| Full Name: |  |
| Preferred Title:(ex. Prof, Assoc Prof, Dr, etc.) |  |
| Current Position, Affiliation/Organization: |  |
| Country: |  |
| Email: |  |
| Study Group/Subgroup Memberships: | 1)2)3) |
| Please provide details about the nominee’s contribution to MASCC educational activities in the past two years (including, but not limited to: webinars, presentations, lectures at the Annual Meeting) |
|  |

**Additional Attachments**

|  |  |  |  |
| --- | --- | --- | --- |
| Attached Letters of Support: | Yes / No | Number of Letters: |  |
| Attached Supporting Documentation: | Yes / No |  |  |